

Series Title: **“The Drama of Redemption”**

Don Jennings, II

Sermon Title: **“Condemned to Die”**

Harbour Shores Church

(Act 2 – Scene 1)

3.15.09

Sermon Text: Matthew 27:27-35; John 19:4-17

Introduction:

I. The _____ Of The _____ (Matthew 27:28-31)

- What stands out about these Roman soldiers, and what was the purpose of the mock coronation?

- Philippians 2:9-11

“You would think that at this point the soldier’s sadistic thirst would have certainly been satisfied – but not hardly!”

- In the Jewish culture spitting upon someone was the ultimate _____; it was a sign of _____ and utter _____!
- **John 19:3; Isaiah 53:3-4, 7**

II. The _____ Of The _____ (John 19:4-14)

- Apparently, Pilate must have thought that such a _____ would surely cause the people to have a change of mind!
- **Isaiah 52:14**
- What did Pilate mean when he said, “Behold the Man?”
- ***Indeed this was _____ hour! And yet, far more so, this was _____ hour!***
- Upon hearing that Jesus claimed to be the _____, Pilate became even more _____, *but why?*

III. The _____ Of _____ (John 19:15-17; Matthew 27:31-35)

“The trials were now over, the sentence had been handed down, and the stage was now set for the final act of this terrible drama! For now our eyes are turned reverently to Calvary!”

- It is believed that the cross beam that Jesus carried weighed nearly _____ pounds – an incredible amount of weight for someone in His condition to carry!

This was nothing less than a _____ of _____!

- Leviticus 15:35; Mark 15:21; Romans 16:13
- The word “*Golgotha*,” means “_____ *place*,” or “*the place of a _____*.”
- Luke 13:34; Mark 15:23
- It was thought that myrrh had certain _____ qualities – and it was given to those who were condemned to die for the purpose of _____ or _____ them.

“Jesus wasn’t going to allow any of His senses to be dulled! He was committed to taking the full brunt of the cross!”

- Why didn’t the Gospel writers include the details of Jesus’ death by crucifixion?
- Philippians 2:8

Conclusion:

*There are only two choices to be made concerning Jesus – you either _____
Him or you _____ Him! **What will your decision be?***

Remember, it is your responsibility to make the divine principles and truths contained in this message real by consistent application of them in your own life.