

Series Title:

“Passing the Torch of Truth”
(An Exposition of the Book of II Timothy)

Don Jennings, II
Harbour Shores Church

Sermon Title:

“A Veteran’s Counsel to a Young Soldier”
(Part 8)

8.30.09

Sermon Text:

II Timothy 1:1-12

Introduction/Review:

- I. Paul’s Words Of Introduction (1:1-4)
- II. Paul’s Words Of Instruction (1:5-12)
 - A. Remember your heritage (1:5)
 - B. Rekindle your gift (1:6-7)
 - C. Refuse to be ashamed (1:8-12)
 - 1) Don’t ever be ashamed of your Savior (1:8a)
 - 2) Don’t ever be ashamed of your salvation (1:9-10)

- Here the redemptive work of Christ is presented in two ways:

a) *Paul mentions the “destructive” aspect of Christ’s redemptive work*

b) *Paul mentions the “_____” aspect of Christ’s redemptive work*

- The word “*life*” refers to the _____ believers receive at the _____

- *John 10:28*

- “*immortality*” - is a state of not being subject to _____ or _____. It speaks of an _____, of that which is not capable of _____.

- *I Peter 1:23*

“The gospel key opens the door to eternal life where death is abolished and immortality becomes reality!” (Romans 1:16)

- *I Peter 1:10-12*

3) *Don’t ever be ashamed of His _____* (1:8b, 11-12)

- Why was it a dangerous thing to be identified with Paul?
- In the Greek, the phrase “*share with me in the sufferings for the gospel,*” literally reads, “_____ with me in _____.”
- *Luke 6:22*

*“If we’re serious about making the gospel an issue, about snatching men from the domain of eternal death and darkness, then know this – **it will cost us!**”*

- Paul, like a wartime general, uses the aorist imperative which is a command calling for _____ and _____ action.
- **Matthew 5:10-12**
- Whose prisoner was Paul, really?
- The phrase “**according to**” makes it clear that this supply is not _____ but _____ His infinite power.

“God gives every believer the same supernatural power which was manifest in Jesus’ life and which resurrected Him from the dead!”

- We should never be ashamed to identify ourselves with the crowd that is _____ the _____!
- The word “**appointed**” is in the “*passive*” voice – which indicated that _____ him to be a preacher, Apostle, and a teacher
- **Colossians 1:23; Acts 9:15; 13:2, I Timothy 2:7**

“a Preacher” – is the Greek term describing the _____ (Crier, Messenger, Proclaimer)

“an Apostle” – “*apostolos*” literally means “one _____ on a _____.”

“Teacher” - speaks of one who is _____ in _____ what the Bible teaches.

“The whole point here is this: The Lord chooses when, where and how we are to serve Him! Our responsibility is to be available, willing, yielded, usable and faithful!”

Conclusion:

Did Timothy keep the faith and finish his course? (Hebrews 13:23)